

Wed 24 th Dec	6:00pm	3 rd & 6 th Hours Divine Liturgy	Nativity of our Lord and God and Saviour Jesus Christ
Sun 28 st Dec	9:30am 10:30am	Parish Matins Divine Liturgy	Sunday after the Nativity

The services continue to be streamed. The link is on our website.

For further information, confessions, baptisms and weddings please contact:

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You can find full details our services on our website:

<https://yorkorthodox.org/> or follow us on our Facebook page:

facebook.com/yorkorthodox for the latest information.

Orthodox Christian Community of St. Constantine the Great, York

Antiochian Orthodox Christian Archdiocese
of the British Isles and Ireland

Greek Orthodox Patriarchate of Antioch and all the East

Calendar for November 2025



Sunday 30th November 2025

Nativity Fast: fish, wine and oil allowed Tone 8 : Eothinon 3

25th after Pentecost : 13th of Luke

Holy and All-Praised Apostle Andrew the First-called (62)

St. Frumentius, archbishop of and Enlightener of Ethiopia (c.380). St. Alexander, bishop of Mithymna on Lesbos.

British Isles and Ireland: St. Tudwal, bishop in Wales and Brittany (6th C).

Readings: Ephesians 4:1-7; Luke 18:18-27

For the Commemoration: 1 Corinthians 4:9-16; John 1:35-51

Services:

Sun 2 nd Nov	9:30am	Parish Matins	5 th of Luke
	10:30am	Divine Liturgy	
Sun 9 th Nov	9:30am	Parish Matins	7 th of Luke
	10:30am	Divine Liturgy	
Wed 12 th Nov	6:30pm	Vespers and Paraklesis	Saint John Chrysostom, Archbishop of Constantinople
Sun 16 th Nov	9:30am	Adult Chrismation	Holy Evangelist Matthew
	10:30am	Divine Liturgy	
Sun 23 rd Nov	9:30am	Parish Matins	9 th of Luke
	10:30am	Divine Liturgy	
Sun 30 th Nov	9:30am	Adult Chrismation	Holy Apostle Andrew the First- called
	10:30am	Divine Liturgy	
Sun 7 th Dec	9:30am	Parish Matins	10 th of Luke
	10:30am	Divine Liturgy	
Sun 14 th Dec	9:30am	Parish Matins	11 th of Luke
	10:30am	Divine Liturgy	
Sun 21 st Dec	9:30am	Parish Matins	Sunday before the Nativity
	10:30am	Divine Liturgy	

Thursday 27th November 2025

Nativity Fast: fish, wine and oil allowed

Great Martyr James the Persian (421). St. Palladius of Thessalonica (7th C). St. Pinuphrius the Righteous, of Egypt (4th C). Venerable Nathanael of Nitria (6th C). St. James, bishop and Wonderworker of Rostov (1392). *British Isles and Ireland:* St. Virgilius (Fergal), bishop of Salzburg (784). St. Seachnall, bishop of Dunscaughlin (457). St. Congar, abbot of Congresbury (6th C). St. Gallgo of Llanallgo (6th C). St. Fergus, missionary to the Picts (c.721).

Readings: 2 Thessalonians 2:13-3:5; Luke 18:31-34

Friday 28th November 2025

Nativity Fast: strict fast

Monk Martyr and Confessor Stephen the New of Mt. St. Auxentius (767). Hieromartyr Auxentius and those with him at Tiberiopolis (767). Holy Martyr Irenarchus and Seven Women Martyrs at Sebaste (303).

British Isles and Ireland: St. Fionnchu, successor of St. Comgall (6th C).

Readings: 2 Thessalonians 3:6-18; Luke 19:12-28

Saturday 29th November 2025

Nativity Fast: fish, wine and oil allowed

Holy Martyr Paramon and his 370 companions in Bithynia (250). Holy Martyr Philoumenus of Ancyra, and with him Martyrs Valerian and Phaedruss (c.274). St. Acacius of Sinai, who is mentioned in 'The Ladder' (7th C). St. Dionysius, bishop of Corinth (182). St. Nicholas, archbishop of Thessalonica. St. Urban of Macedonia.

British Isles and Ireland: St. Brendan of Birr (573). St. Sadwen (5th C). St. Egelwine of Athelney, monk (7th C).

Readings: Galatians 1:3-10; Luke 10:19-21



FROM THE FATHERS

“WE who understand the salvation begun for our sake through the Most Holy Virgin, give Her thanks and praise according to our ability. And truly, if the grateful woman (of whom the Gospel tells us), after hearing the saving words of the Lord, blessed and thanked His Mother, raising her voice above the din of the crowd and saying to Christ, ‘Blessed is the womb that bore you, and the breasts you have sucked’ (Luke 11:27), then we who have the words of eternal life written out for us, and not only the words, but also the miracles and the Passion, and the raising of our nature from death, and its ascent from earth to Heaven, and the promise of immortal life and unfailing salvation, then how shall we not unceasingly hymn and bless the Mother of the Author of our Salvation and the Giver of Life, celebrating Her conception and birth, and now Her Entry into the Holy of Holies?”

St. Gregory Palamas + AD 1359

“LET us therefore join with those to whom grace is given by God. Let us clothe ourselves in concord, being humble and self-controlled, keeping ourselves far from all backbiting and slander, being justified by works and not by words. . . . Why was our Father Abraham blessed? Was it not because of his deeds of justice and truth, wrought in faith? . . . So we, having been called through his will in Christ Jesus, were not justified through ourselves or through our own wisdom or understanding or piety or works which we wrought in holiness of heart, but through faith, whereby the almighty God justified all men

St. Clement of Rome + c. AD 100

“[JESUS] BECAME man by the Virgin so that the course that was taken by disobedience in the beginning through the agency of the serpent might be also the very course by which it would be put down. Eve, a virgin and

undefiled, conceived the word of the serpent and bore disobedience and death. But the Virgin Mary received faith and joy when the angel Gabriel announced to her the glad tidings that the Spirit of the Lord would come upon her and the power of the Most High would overshadow her, for which reason the Holy One being born of her is the Son of God. And she replied, 'Be it done unto me according to your word' (Luke 1:38)"

St. Justin Martyr + c. AD 165

CONSEQUENTLY, then, Mary the Virgin is found to be obedient, saying, 'Behold, O Lord, your handmaid; be it done to me according to your word.' Eve . . . who was then still a virgin although she had Adam for a husband — for in paradise they were both naked but were not ashamed; for, having been created only a short time, they had no understanding of the procreation of children . . . having become disobedient [sin], was made the cause of death for herself and for the whole human race; so also Mary, betrothed to a man but nevertheless still a virgin, being obedient [no sin], was made the cause of salvation for herself and for the whole human race. . . . Thus, the knot of Eve's disobedience was loosed by the obedience of Mary. What the virgin Eve had bound in unbelief, the Virgin Mary loosed through faith."

St. Irenaeus of Lyons + c. AD 202

Fasting Guidelines:

On days designated *strict fast* we abstain from dairy products, meat, fish, oil and wine. Some seafoods, e.g. squid, crab, roe and prawn, are permitted.

Note: Where there is more than one set of readings for the day, bold type shows the readings appointed by The Typikon to be used at the Divine Liturgy.

British Isles and Ireland: St. Columbanus of Bobbio, abbot and missionary (615). St. Polin, abbot of Whitland (6th C).

Readings: Ephesians 2:14-22; Luke 12:16-21,8:8

Monday 24th November 2025

Nativity Fast: fish, wine and oil allowed

Afterfeast of the Entrance of the Mother of God into the Temple

Hieromartyr Clement, pope of Rome (101). Hieromartyr Peter, archbishop of Alexandria (311). Hieromartyr Hermogenes, bishop of Agrigentum (c.260). Hieromartyr Mercurius, bishop of Smolensk (1238). Holy Martyrs Philomenos and Alexander at Corinth (4th C). Venerable Mercurius, the Faster of the Kievan Caves (14th C).

British Isles and Ireland: St. Colman, bishop of Cloyne (606). St. Kenan, bishop of Darnleag (500). St. Enfleda, abbess of Whitby (c.704). Holy Martyr Bieuzy, disciple of Gildas (7th C).

Readings: 2 Thessalonians 1:1-10; Luke 17:20-25

Tuesday 25th November 2025

Nativity Fast: fish, wine and oil allowed

Great Martyr Catherine, the all-wise, of Alexandria (305)

Leavetaking of the Entrance of the Mother of God into the Temple

Great Martyr Mercurius of Caesarea in Cappadocia (3rd C). Venerable Peter the Silent, of Galata, Syria (429). Holy Martyrs Augusta Faustina the Empress, Porphyrius, and 200 soldiers at Alexandria with Great-martyr Catherine (305).

Readings: 2 Thessalonians 1:10-2:2; Luke 17:26-37

For the Commemoration: Galatians 3:23-4:5; Mark 5:24-34

Wednesday 26th November 2025

Nativity Fast: strict fast

Venerable Alypius the Stylite of Adrianopolis (7th C). St. Stylianos of Paphlagonia, monk (7th C). St. Nikon Metanoeite ('Preacher of Repentance') (998). Repose of St. Innocent, 1st bishop of Irkutsk (1731). St. James the Solitary of Syria (457). New Martyr George of Chios (1807).

Readings: 2 Thessalonians 2:1-12; Luke 18:15-17,26-30

British Isles and Ireland: St. Edmund, King of East Anglia and Martyr (869). St. Eval, bishop of Cornwall (6th C).

Readings: 1 Thessalonians 5:1-8; Luke 16:1-9

Friday 21st November 2025

Nativity Fast: fish, wine and oil allowed

The Entry of the Most Holy Mother of God into the Temple

St. Rufus of Rome (c.90).

British Isles and Ireland: St. Digain (5th C).

Readings: 1 Thessalonians 5:9-13,24-28; Luke 16:15-18,17:1-4

For the Commemoration: Hebrews 9:1-7; Luke 10:38-42,11:27-28

Saturday 22nd November 2025

Nativity Fast: fish, wine and oil allowed

Afterfeast of the Entrance of the Mother of God into the Temple

Apostles of the Seventy Philemon and Archippus, Martyr Apphia, wife of Philemon and Equal-to-the-Apostles, and Onesimus, disciple of St. Paul (1st C). Virgin-Martyr Cecilia of Rome and those with her (c.230). Holy Martyr Michael, Prince of Tver (1318). St. Clement of Ochrida, bishop of Greater Macedonia and Enlightner of Bulgaria (916). Venerable Kallistos (Xanthopoulos) of Mt. Athos, patriarch of Constantinople (1397).

British Isles and Ireland: St. Deiniol the Younger, abbot of Bangor (621).

Readings: 2 Corinthians 11:1-6; Luke 9:57-62

Sunday 23rd November 2025

Nativity Fast: fish, wine and oil allowed

Tone 7 : Eothinon 2

24th after Pentecost : 9th of Luke

Afterfeast of the Entrance of the Mother of God into the Temple

St. Amphilochius, bishop of Iconium (394). St. Gregory, bishop of Agrigentum (594). St. Ischyrius, bishop in Egypt and hermit of Sketis (3rd C). Venerable Sisinius the Confessor, bishop of Kyzikos (c.325). St. Dionysios 1st, patriarch of Constantinople (15th C). St. Alexander Nevsky (in schema Alexis), grand prince of Novgorod (1263).

Saturday 1st November 2025

Holy Wonderworkers and Unmercenaries Cosmas and Damian of Asia Minor

St. Theodota, mother of Cosmas and Damian (3rd C). Holy Martyrs James of Prodromou Skete, Mt. Athos and his two disciples James and Dionysius (1520). Venerable David the Righteous of Eubœa (1589). Raphael (Hawaweeny) Bishop of Brooklyn (1915).

British Isles and Ireland: St. Pabiali, son of King Brychan of Brecknock (6th C). St. Ceitho of Cardiganshire (6th C). St. Cledwyn of Breconshire (5th C). St. Cadfan, founder of monasteries (6th C). St. Caillin (7th C). St. Dingad (5th C). St. Gwythian (6th C).

Readings: 2 Corinthians 3:12-18; Luke 8:16-21

For the Commemoration: 1 Corinthians 12:27-13:8; Matthew 10:1,5-8

Sunday 2nd November 2025

Tone 4 : Eothinon 10

21st after Pentecost : 5th of Luke

Holy Martyrs Acindynus, Pegasius, Aphthonius, Elpidophorus, and Anempodistus, of Persia (c.345). Holy Martyrs Domnina, Domna, & Kyriaki. St. Marcian of Cyprus (388).

British Isles and Ireland: SS. Baya and Maura, anchoresses, of Scotland (10th C). St. Erc of Slane (512).

Readings: Galatians 2:16-20; Luke 16:19-31

Monday 3rd November 2025

Dedication of the Church of the Great Martyr George in Lydda (4th C) Holy Martyrs Acepsimas the bishop, Joseph the presbyter, and Aithalas the deacon, of Persia (4th C). New Martyr hieromonk George of Neopolis, Asia Minor (1797). St. Theodore the confessor, bishop of Ancyra (9th C). St. Nicholas of Iveron and Georgia (1308).

British Isles and Ireland: St. Winifred of Treffynon (Holywell) (7th C). St. Elerius, abbot (6th C). St. Clodock, hermit (6th C). St. Wulgan of Canterbury, confessor (8th C). St. Romwold of Northumbria, confessor (7th C). St. Cristiolus (7th C) brother of St. Sulian and founder of

churches. St. Englatius of Tarves, Aberdeenshire (966). St. Vulganius hermit in Arras (c.704).

Readings: Colossians 2:13-20; Luke 11:29-33

For the Commemoration: Acts 12:1-11; John 15:17-16:2

Tuesday 4th November 2025

St. Ioannikios the Great of Bithynia (846). Hieromartyrs Nicander, bishop of Myra, and Hermas, presbyter (1st C). Holy Martyr Porphyrius the Mime of Caesarea (361). St. Sylvia, mother of St. Gregory Dialogos (6th C). St. John (Doukas Vataxis) the Merciful, Emperor of Nicaea (1254).

British Isles and Ireland: St. Birnstan, bishop of Winchester (934). Holy Martyr Clarus of Rochester, hermit (c.875).

Readings: Colossians 2:20-3:3; Luke 11:34-41

Wednesday 5th November 2025

Fast day: strict fast

Holy Martyrs Galacteon and his wife, Epistemis, at Emesa (Homs) (3rd C). Apostles Patrobus, Hermas, Linus, Gaius, and Philologus of the Seventy (1st C). Hieromartyr Pamphilos. Hieromartyr Silvanus, bishop of Gaza. Repose of St. Jonah, archbishop of Novgorod (1470).

British Isles and Ireland: St. Kanten, founder of Llanganten, Powys (8th C). St. Kea, bishop in Devon (6th C).

Readings: Colossians 3:17-4:1; Luke 11:42-46

Thursday 6th November 2025

St. Paul the Confessor, archbishop of Constantinople (361). Venerable Luke of Sicily (820). St. Barlaam, abbot of Khutyn (1192). St. Barlaam of Keret Lake (16th C). St. Leonard. abbot of Noblac, Gaul (c.559). Repose of St. Herman, archbishop of Kazan (1567). Synaxis of the New Martyrs of Sarov: Anatole, Basil, Hierotheus, Isaac, and Rufinus. Russian New Martyr Gregory the Cross-bearer (1936).

British Isles and Ireland: Righteous Mother Hilda of Whitby, abbess (680).

Readings: 1 Thessalonians 2:20-3:8; Luke 14:1,12-15

Tuesday 18th November 2025

Nativity Fast: fish, wine and oil allowed

Great Martyr Plato of Ancyra (c.306). Hieromartyr Romanus the deacon, of Caesarea, and the youth Barulas, of Antioch (303). Holy Martyrs Zacchaeus the deacon and Alphæus of Cæsarea in Palestine (303). New Martyrs Anastasius of Epirus and Daniel (1750).

British Isles and Ireland: St. Mawes, bishop in Cornwall and Brittany (5th C). St. Constant, priest-hermit at Lough Erne (777). St. Keverne, friend of St. Kieran (6th C). St. Mummolus companion of St Fursey (c.690).

Readings: 1 Thessalonians 3:9-13; Luke 14:25-35

Wednesday 19th November 2025

Nativity Fast: strict fast

Prophet Obadiah (Abdias). Holy Martyr Barlaam of Caesarea in Cappadocia (c.304). Holy Martyr Agapius of Gaza (306). St. Barlaam and Monk Ioasaph, Prince of India, and St. Abenner the King, his father (4th C). Holy Martyrs Anthimos, Thallalaeos, Christopher, Euphemia & her children. St. Philaret, metropolitan of Moscow (1867). St. Hilarion the Georgian, wonderworker of Thessalonica (875). Holy Martyr Heliodorus in Pamphylia (273). St. Barlaam, abbot of the Kievan Caves (1065).

British Isles and Ireland: St. Egbert, 1st archbishop of York (766). St. Ermenburgh, abbess of Thanet (c.700). St. Medana of Galloway (8th C).

Readings: 1 Thessalonians 4:1-12; Luke 15:1-10

Thursday 20th November 2025

Nativity Fast: fish, wine and oil allowed

Forefeast of the Entrance of the Mother of God into the Temple

St. Gregory Decapolites (816). St. Proclus, Archbishop of Constantinople (447). Venerable Sozomen the Wonderworker of Cyprus (12th C).

Readings: 1 Thessalonians 2:14-19; Luke 13:31-35

For the Commemoration: 1 Corinthians 4:9-16; John 1:43-51

Saturday 15th November 2025

Nativity Fast begins: fish, wine and oil allowed

Holy Martyrs and Confessors Gurias (299), Samonas (306), and Abibus (Habib) (322), of Edessa. Holy Martyrs Elpidius, Marcellus, and Eustochius, who suffered under Julian the Apostate (4th C). St. Thomas the New, patriarch of Constantinople (668). St. Paisius (Velichkovsky) of Moldavia and Mt. Athos (1794).

British Isles and Ireland: St. Machell, founder of the monastery of Llanfechell (7th C). St. Fintan, monk and hermit (879).

Readings: 2 Corinthians 8:1-5; Luke 9:37-43

Sunday 16th November 2025

Nativity Fast: fish, wine and oil allowed

Tone 6 : Eothinon 1

23rd after Pentecost : 8th of Luke

Holy Apostle and Evangelist Matthew (60)

St. Fulvianus, Prince of Ethiopia, in Holy Baptism, Matthew (1st C). Holy Martyr Ephygenia.

British Isles and Ireland: St. Afan of Llanafan in Powys (6th C). St. Gobrain, bishop and hermit (725). St. Aelfric, 28th archbishop of Canterbury (1005).

Readings: Ephesians 2:4-10; Luke 10:25-37

For the Commemoration: 1 Corinthians 4:9-16; Matthew 9:9-13

Monday 17th November 2025

Nativity Fast: fish, wine and oil allowed

St. Gregory the Wonderworker of Neo-Caesarea (c.270). St. Gennadios I, patriarch of Constantinople (1464). St. Gregory, bishop of Tours (594) and with him St. Aredius, abbot of Limoges (614) and St. Vulfolaic, stylite of Trier. St. Lazarus the Iconographer, of Constantinople (c.857). St. Nikon, abbot of Radonezh, disciple of St. Sergius (1426).

British Isles and Ireland: St. Mellion (6th C). St. Edwen (7th C). St. Efflam (c.700). St. Winoc (717). All Saints of Ireland. St. Cowey of Portaferry, Abbot of Moville (8th C). St. Illtyd, abbot of Llanilltyd Fawr (6th C).

Readings: Colossians 4:2-9; Luke 11:47-12:1

Friday 7th November 2025

Fast day: strict fast

Holy 33 Martyrs of Melitene (290). Holy Martyr Theodotus of Ancyra (303). Holy Martyrs Thessalonika in Amphipolis and Alexander of Thessalonika. St. Lazarus the Wonderworker of Mt. Galesion near Ephesus (1054).

British Isles and Ireland: St. Willibrord of Northumbria, archbishop of Utrecht, Apostle of Frisia (739).

Readings: Colossians 4:10-18; Luke 12:2-12

Saturday 8th November 2025

The Synaxis of the Archangel Michael and the other Bodiless Powers: Archangels Gabriel, Raphael, Uriel, Salathiel, Jegudiel, Barachiel, and Jeremiel

Holy Martha, Princess of Pskov (1300).

British Isles and Ireland: St. Cybi abbot in Cornwall and Wales (550). St. Tyssilio, abbot of Meifod (640). St. Willehad, bishop and Missionary (789). St. Moroc, bishop of Dunblane (9th C). St. Gervadius of Elgin (10th C).

Readings: 2 Corinthians 5:1-10; Luke 9:1-6

For the Commemoration: Hebrews 2:2-10; Luke 10:16-21

Sunday 9th November 2025

Tone 5 : Eothinon 11

22nd after Pentecost : 7th of Luke

Saint Nektarios (Kephalas) of Aegina, the wonderworker, metropolitan of Pentapolis (1920)

Holy Martyrs Onesiphorus and Porphyrius of Ephesus (284). St. Matrona, abbess, of Constantinople (492). St. John the Short, of Egypt (422). St. Theoctiste of the Isle of Lesbos (881). St. Simeon

Metaphrastes (the Translator) (960). St. Euthymius and St. Neophytus, founders of Docheiariou Monastery, Mt. Athos (10th C). St. Job, 1st patriarch of Moscow (1606).

British Isles and Ireland: St. Benignus, the Psalmsinger (c.466). St. Pabo, abbot of Llanbabon (c.510).

Readings: Galatians 6:11-18; Luke 8:41-56

For the Commemoration: Ephesians 5:8-19; Matthew 4:25-5:12

Monday 10th November 2025

Apostles of the Seventy: Erastus, Olympas, Herodian, Sosipater, Quartus, and Tertius (1st C). Holy Martyr Orestes of Cappadocia (304). Translation of the relics of St. Gregory, presbyter, in Assos of Lesbos. St. Leo the Great, pope of Rome (461). Holy Martyr Constantine, Grand Prince of Kartli, Georgia (842). Venerable Theostiriktos of Symbola.

British Isles and Ireland: St. Justus, 4th archbishop of Canterbury (627). St. Aedh MacBrice, bishop of Killare (588). St. Eleath the Poet (6th C).

Readings: 1 Thessalonians 1:1-5; Luke 12:13-15,22-31

Tuesday 11th November 2025

Holy Martyrs Menas of Egypt (304), Victor of Damascus (2nd C) and Vincent of Spain (204)

Stephanida of Spain (2nd C). St. Theodore the Confessor, abbot of the Studion (826). Repose of Blessed Maximus of Moscow, Fool-for-Christ (1434).

British Isles and Ireland: St. Cynfran of Carnarvonshire (5th C). St. Bertuin (c.698). St. Rhediw of Llanllyfni.

Readings: 1 Thessalonians 1:6-10; Luke 12:42-48

For the Commemoration: 2 Corinthians 4:6-15; Matthew 10:16-22

Wednesday 12th November 2025

Fast day: wine and oil allowed

Saint John the Merciful, patriarch of Alexandria (619)

St. Nilus the Ascetic, of Sinai (5th C). Martin the Merciful, bishop of Tours (397)(or Nov 11th in the West). Blessed John 'the Hairy', Fool-for-Christ,

at Rostov (1580). St. Nilus, the Myrrh-streaming, of Lavra, Mt Athos (1651). New Martyr Sabbas Nigdelinus of Constantinople (1726). New Martyr Nicholas of Constantinople (1742). Synaxis of the Russian New Martyrs of Optina: Anatole, Barnabas, Dositheus, Nektary, Nikon, Panteleimon, Vincent, and Isaac. New Hieromartyrs Constantine, Vladimir and Alexander, priests (1937).

British Isles and Ireland: St. Machar, bishop of Aberdeen (6th C). St. Sinnell of Cleenish (6th C). St. Cadwaladr, King of the Welsh (664). St. Cummin Fada, founder of the monastery of Kilcummin (662). St. Liafwine of Deventer, missionary (c.773). Monk-martyr Ymar of Reculver (c.830).

Readings: 1 Thessalonians 2:1-8; Luke 12:48-59

For the Commemoration: 2 Corinthians 9:6-11; Matthew 5:14-19

Thursday 13th November 2025

Saint John Chrysostom, Archbishop of Constantinople (407)
Holy Martyrs Antoninus, Nicephorus and Germanus, of Caesarea in Palestine (308). Holy Martyr Manetha of Caesarea in Palestine (308). New Martyr Damaskinos and Damian of Mt. Athos (1681).

British Isles and Ireland: St. Devinicus (Denick) (6th C). St. Columba the Virgin (c.6th C). St. Chillien (Kilian) (7th C). St. Abbo, abbot of Ramsey and Fleury (c.1004). St. Gredifael (7th C).

Readings: 1 Thessalonians 2:9-14; Luke 13:1-9

For the Commemoration: Hebrews 7:26-8:2; John 10:9-16

Friday 14th November 2025

Fast day: wine and oil allowed

Holy and All-Praised Apostle Philip (1st C)

St. Gregory Palamas, archbishop of Thessalonica (1359). St. Justinian the Emperor (565) and his wife St. Theodora (548). Holy Great New Martyr Constantine of Hydra, Mt. Athos (1800).

British Isles and Ireland: St. Dyfrig, bishop in Hereford and Gwent, hermit of Bardsey Island (545). St. Malo of Brittany (621). St. Modanic, bishop of Aberdeen (8th C). St. Sidonius of Saint-Saëns (c.690).