

## Typika – Supplementary sheet for Sunday 5<sup>th</sup> April 2020

5<sup>th</sup> of Great Lent – Sunday of our Holy Mother, Mary of Egypt

*Today we commemorate:*

Monk-Martyrs Claudius, Diodore, Victor, Victorin, and those with them (3rd C). Holy martyrs Theodora and Didymus of Alexandria (305). Righteous Theodora, nun, of Thessalonica (892). New martyr George of New Ephesus (1801).

*British Isles and Ireland:*

St. Began, abbot of Kill-Beggan (6th C). St. Derfel-Gadarn, hermit of Llanderfel (6th C). SS. Probus and Grace. St. Ethelburga (Æthelburh) abbess of Lyminge (c.647).

### **The Prokeimenon – in Tone 8**

The prokeimenon!

Make your vows to the Lord our God and fulfil them.

**Make your vows to the Lord our God and fulfil them.**

God is known in Judah; his name is great in Israel.

**Make your vows to the Lord our God and fulfil them.**

Make your vows to the Lord our God ...

**... and fulfil them.**

### **The Epistle**

*At Typika the Epistle is read, not chanted*

The Reading is from the Epistle of St Paul to the Hebrews.

When Christ, High Priest of the good things to come, entered through the greater and more perfect tent not made with hands, that is to say, not of this creation, it was not through the blood of goats and bullocks but through his own blood that he entered the Holy Place once and for all, having obtained everlasting redemption. For if the blood of bulls and goats and the ashes of a heifer sprinkled on those who had been defiled could sanctify, resulting in the purification of the flesh, how much more will the blood of Christ – who through the eternal Spirit offered himself without blemish to God – purify our conscience from dead works in order to worship the living God?

*(Hebrews 9:11-14)*

### **Alleluia – in Tone 8**

**Alleluia, Alleluia, Alleluia!**

Come, let us rejoice in the Lord.

**Alleluia, Alleluia, Alleluia!**

Let us come before his face with thanksgiving.

**Alleluia, Alleluia, Alleluia!**

## ***The Gospel***

*At Typika the Gospel is read, not chanted*

The Reading from the Holy Gospel according to St Mark.

**Glory to you, Lord, glory to you.**

Now they were on the road going up to Jerusalem and Jesus was walking ahead of them; and they were following behind, bewildered and afraid. So once again he took the Twelve and began to tell them what was about to happen to him. "Listen, we are going up to Jerusalem and the Son of Man will be handed over to the chief priests and scribes. Then they will condemn him to death and hand him over to the Gentiles, and they will mock him and flog him and spit on him and put him to death. And on the third day he will rise." Then James and John, the sons of Zebedee, approached him saying, "Teacher, we want you to do for us what we ask." He said to them, "What do you want me to do for you?" They asked him, "Grant us that in your glory we may sit, one on your right and one on your left." But Jesus told them, "You do not know what you are asking. Can you drink the cup from which I drink, and be baptized with the baptism with which I am baptized?" They said to him, "We can." Then Jesus said to them, "You shall indeed drink from the cup from which I drink, and you shall be baptized with the baptism with which I am baptized, but to sit on my right and on my left is not mine to grant. It is for those for whom it has been prepared." Hearing this, the [other] ten began to be indignant with James and John, so Jesus, summoning them, said to them, "You know that those who are supposed to rule the nations lord it over them and their mighty ones exercise authority over them; but it shall not be like that with you. No! Whoever wants to become great among you shall be your servant, and whichever of you wants to be the foremost shall be everyone's slave. For even the Son of Man did not come to be served but to serve, and to give his life as a ransom for many."

*(Mark 10:32-45)*

**Glory to you, Lord, glory to you.**

## ***Apolytykia***

### *The Resurrection*

While the stone was sealed by the Jews, and the soldiers were guarding your most pure body, you arose on the third day, O Saviour, granting life to the world. This is why the heavenly powers cried aloud to you, O giver of life. Glory to your Resurrection, O Christ; glory to your kingdom; glory to your providence, you who alone are the lover of mankind.

### *For St Mary of Egypt*

Through you the divine likeness was securely preserved, mother Mary; for you carried the cross and followed Christ. By example and instruction you taught us to ignore the body because it is perishable, and to attend to the concerns of the undying soul. Therefore your soul rejoices with the angels.

### *For the Patron Saint*

Constantine, who is your Apostle among kings, O Lord, having witnessed with his own eyes the sign of your Cross in heaven, and like Paul having accepted your call without human intervention, entrusted the royal city to your hands, delivering it with safety for all time by the intercessions of the Theotokos; you who alone are the lover of us all.