

**Orthodox Christian Community of
St. Constantine the Great, York**

**Antiochian Orthodox Christian Archdiocese
of the British Isles and Ireland
Greek Orthodox Patriarchate of Antioch and all the East**

Calendar for October 2020





FROM THE FATHERS

“CONCERNING the charge of idolatry: Icons are not idols but symbols, therefore when an Orthodox venerates an icon, he is not guilty of idolatry. He is not worshipping the symbol, but merely venerating it. Such veneration is not directed toward wood, or paint or stone, but towards the person depicted. Therefore relative honour is shown to material objects, but worship is due to God alone. We do not make obeisance to the nature of wood, but we revere and do obeisance to Him who was crucified on the Cross... When the two beams of the Cross are joined together I adore the figure because of Christ who was crucified on the Cross, but if the beams are separated, I throw them away and burn them.”

St. John of Damascus + AD 749

“THE CANDLES lit before icons of saints reflect their ardent love for God for Whose sake they gave up everything that man prizes in life, including their very lives, as did the holy apostles, martyrs and others. These candles also mean that these saints are lamps burning for us and providing light for us by their own saintly living, their virtues and their ardent intercession for us before God through their constant prayers by day and night. The burning candles also stand for our ardent zeal and the sincere sacrifice we make out of reverence and gratitude to them for their solicitude on our behalf before God.”

St. John of Kronstadt + 1909

“EVEN if we perform upon thousands of good works, my brethren: fasts, prayers, almsgiving; even if we shed our blood for our Christ and we don't have these two loves [love of God and love of brethren], but on the contrary have hatred and malice toward our brethren, all the good we have done is of the devil and we go to hell. But, you say, we go to hell despite all the good we do because of that little hatred? Yes, my brethren, because that hatred is the devil's poison, and just as when we put a little yeast in a hundred pounds of flour it has such power that

it causes all the dough to rise, so it is with hatred. It transforms all the good we have done into the devil's poison.”

St. Cosmas of Aetolia + 1779

“FAITH and contrition make prayer and supplication for the remission of sins effective, once evil deeds have been renounced, but despair and hardness of heart make it ineffectual. Thanksgiving for the benefits received from God is made acceptable by humility and not looking down on those who lack them. it is rendered unacceptable, however, by being conceited, as if those benefits resulted from our own efforts and knowledge, and by condemning those who have not received them. the Pharisee's behaviour and words prove he was afflicted with both these diseases. He went up to the Temple to give thanks, not to make supplication and, like a wretched fool, mingled conceit and condemnation of others with his thanksgiving. For he stood and prayed thus with himself: ‘The Pharisee stood and prayed by himself, like this: ‘God, I thank you that I am not like the rest of men, dishonest, unrighteous, adulterers’ (Luke 18:11).”

St. Gregory Palamas + 1359

“REPENTANCE is the abandoning of all false paths that have been trodden by men's feet, and men's thoughts and desires, and a return to the new path: Christ's path. But how can a sinful man repent unless he, in his heart, meets with the Lord and knows his own shame? Before little Zacchaeus saw the Lord with his eyes, he met Him in his heart and was ashamed of all his ways.”

St. Nikolai Velimirovic + 1956

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<http://yorkorthodox.org/> *or* follow us on our Facebook page:

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British Isles and Ireland: St. Ethelnoth the Good, 31st archbishop of Canterbury (1038). Virgin-martyr Arilda of Gloucestershire. St. Talarican, Pictish bishop (6th C).

Readings: **Colossians 2:1-7; Luke 11:23-26**

Saturday 31st October 2020

Apostles Stachys, Amplias, Urban, Narcissus, Apelles, and Aristobulus of the Seventy (1st C). New Martyr Nicholas the New of Chios (1754). Holy Martyr Epimachus of Pelusium, who suffered at Alexandria (250).

British Isles and Ireland: St. Erth (Herygh), brother of St. Euny (514). St. Begu, nun of Hackness (660). St. Foillan, missionary monk in East Anglia (655).

Readings: **2 Corinthians 3:12-18; Luke 8:16-21**

Services:

Sunday 4 th Oct	10am	Divine Liturgy	2 nd Sunday of Luke
Sunday 11 th Oct	10am	Divine Liturgy	Sunday of the Holy Fathers of the 7 th Œcumenical Council
Wed 14 th Oct	6:30pm	Vespers & Paraklesis	
Sunday 18 th Oct	10am	Divine Liturgy	3 rd Sunday of Luke
Sunday 25 th Oct	10am	Divine Liturgy	6 th Sunday of Luke
Sunday 1 st Nov	10am	Divine Liturgy	5 th Sunday of Luke

*3rd & 6th Hours are chanted each Sunday at 9:30am
before the Divine Liturgy*

Services take place in the chapel of York St. John University, Lord Mayor's Walk, York YO31 7EX at the time shown, d. v.

For Confessions & for further information on Parish activities please contact:

Fasting Guidelines:

On days designated *strict fast* we abstain from dairy products, meat, fish, oil and wine. Some seafoods, e.g. squid, crab, roe and prawn, are permitted.

Readings in bold type are those appointed by the Typikon for use at the Liturgy

Thursday 1st October 2020

The protection of our most holy lady, the Theotokos and ever-virgin Mary

Apostle of the Seventy, Ananias, 1st bishop of Damascus (1st C). St. Romanus the Melodist of Constantinople "Sweet-singer" (556). Holy Martyr Domninus of Thessalonica (4th C). St. John (Koukouzelis) the Hymnographer of Athos (c.1341). St. Gregory the Singer of Mt. Athos (1355).

British Isles and Ireland: St. Fidharleus of Rathin (762). St. Melorius of Cornwall.

Readings: Ephesians 4:14-19; Luke 6:12-19

For the Commemoration: **Hebrews 9:1-7; Luke 10:38-42,11:27-28**

Friday 2nd October 2020

Fast day: strict fast

Hieromartyr Cyprian, bishop of Antioch in Pisidia, Virgin-Martyr Justina the deaconess, and Martyr Theoctistus of Nicomedia (304). Blessed Andrew, Fool-for-Christ, at Constantinople (936). Holy Martyrs David and Constantine, princes of Argveti, Georgia (740). New Martyr George of Philadelphia in Asia Minor (1794). St. Anna of Kashin (1338). St. Leger (Leodegarius), bishop of Autun (677).

Readings: **Ephesians 4:17-25; Luke 6:17-23**

Saturday 3rd October 2020

Hieromartyr Dionysius (Denys) the Areopagite, bishop of Athens, and with him Holy Martyrs Rusticus the presbyter and Eleutherius the deacon (96). St. John the Chozebite, bishop of Caesarea in Palestine (6th C).

British Isles and Ireland: Holy Martyrs Ewald the Fair and Ewald the Dark (695).

Readings: **1 Corinthians 14:20-25; Luke 5:17-26**

Sunday 4th October 2020

Tone 8 : Eothinon 6

17th after Pentecost : 2nd of Luke

Hieromartyr Hierotheus, bishop of Athens (1st C). Holy Martyrs Crispus & Gaius (1st C). St. Paul the Simple (340) and St. Ammon (350), of Egypt, disciples of St. Anthony the Great. Holy Martyrs Domnina and her daughters Berenice and Prosdoce of Syria (4th C). Uncovering of the relics (1595) of St. Gurias, 1st archbishop of Kazan (1563) and St. Barsanuphius, bishop of Tver (1576). Holy Martyr Stephen (Stiljanovich) of Serbia (1515) and his wife, St. Elena.

Readings: **2 Corinthians 6:16-7:1; Luke 6:31-36**

Monday 5th October 2020

Holy Martyr Charitina of Amisus (304). St. John, bishop of Euchaita. Hieromartyr Dionysius, Bishop of Alexandria (265). Venerable Eudocimos of Vatopedi monastery, Mt Athos. St. Methodia of Cimolus. SS Peter, Alexis, Jonah, Philip and Hermogenes, Wonderworkers and metropolitans of Moscow.

Readings: **Ephesians 4:25-32; Luke 6:24-30**

Wednesday 28th October 2020

Fast day: strict fast

Great Martyr Parasceva of Iconium (3rd C). Hieromartyr Cyriacus, Patriarch of Jerusalem (363), and his mother, Holy Martyr Anna. Holy Martyrs Terence and Neonilla and their children, Sarbelus, Photus, Theodulus, Hierax, Nitus, Bele, and Eunice (249). St. Athanasius I, patriarch of Constantinople (1340). New Martyrs Angelis, Manuel, George, and Nicholas of Crete (1824). St. Stephen of St. Sabbas' Monastery, Hymnographer (807).

British Isles and Ireland: St. Dorbhene, abbot of Iona (713). St. Eadsige, 32nd archbishop of Canterbury (1050).

Readings: **Colossians 1:18-23; Luke 11:9-13**

Thursday 29th October 2020

Virgin-Martyr Anastasia the Roman and Holy Martyr Cyril (256). St. Abramius the Recluse (360), and his niece, St. Mary of Mesopotamia (397). New Martyr Athanasius of Sparta, at Muatanach (1653). New Martyr Timothy of Esphigmenou Monastery, Mt. Athos (1820). St. Abramius, archimandrite of Rostov (Valaam) (1073). St. Serapion of Zarzveli, Georgia (900).

British Isles and Ireland: St. Kennara, hermitess of Kirk Kinner, Galloway (5th C). St. Colman, abbot-founder of Kilmacduagh (632).

Readings: **Colossians 1:24-2:1; Luke 11:14-23**

Friday 30th October 2020

Fast day: strict fast

Holy Apostles Cleopas, Tertius, Mark, Justus, and Artemas, of the Seventy (1st C). Hieromartyr Zenobius and his sister Zenobia, of Aegea in Cilicia (285). St. Joseph I and St. Kyriakos, patriarchs of Constantinople (13th C). St. Stephen Milutin (1320), his brother St. Dragutin (monk Theoctistus) (1316), and their mother St. Helen (1306), wife of Urosh I of Serbia.

Sunday 25th October 2020

Tone 3 : Eothinon 9

20th after Pentecost : 6th of Luke

Holy Martyrs Marcian and Martyrius the Notaries, of Constantinople (355). St. Tabitha the Merciful, the widow raised from the dead by the Apostle Peter (1st C). Holy Martyrs Chrisaphos and Chrysanthe.

Holy Martyrs Crispin and Crispinian (c.285).

British Isles and Ireland: Translation of the relics of St. John of Beverley (1037).

Readings: Galatians 1:11-19; Luke 8:27-39

Monday 26th October 2020

Holy and Glorious Great Martyr Demetrius the Myrrh-Streaming, of Thessalonica (306)

Commemoration of the Great Earthquake at Constantinople (740).

Holy Martyr Ioasaph, monk of Mt. Athos, disciple of St. Niphon of Constantinople (1536).

British Isles and Ireland: St. Alfred the Great, King of Wessex and all Orthodox England (899). St. Albinus, bishop and missionary (550). SS Aneurin and Gwinoc, monks (6th C). St. Cedd, Apostle of Essex (664). St. Eata, bishop of Hexham and abbot of Lindisfarne (686). St. Eadfrith, abbot of Leominster (675). St. Cuthbert, 12th archbishop of Canterbury (761). St. Bean, bishop of Mortlach (c.1012).

Readings: Philippians 4:10-23; Luke 10:22-24

For the Commemoration: 2 Timothy 2:1-10; John 15:17-16:2

Tuesday 27th October 2020

Great Martyr Nestor of Thessalonica (c.306). St. Procla, the wife of Pontius Pilate (1st C). St. Cyriacus, patriarch of Constantinople (1390). Venerable Nestor the Chronicler of the Kievan Caves (1114).

British Isles and Ireland: St. Otteran (Odran) of Iona, bishop of Meath (563). St. Abban of Wexford (6th C). St. Colman, abbot of Senboth-Fola (632).

Readings: Colossians 1:1-3, 6-11; Luke 11:1-10

Tuesday 6th October 2020

The Holy and Glorious Apostle Thomas (1st C)

Virgin-Martyr Erotheis of Cappadocia. New Martyr Macarius at Kion in Bithynia (1590). Glorification of St. Innocent, metropolitan of Moscow, Enlightener of the Aleuts and Apostle to the Americas (1977).

British Isles and Ireland: St. Lalluwly of Menheniot, virgin (6th C). St. Ceollach, bishop of the Mercians (7th C). St. Cumine the White, abbot of Iona (669).

Readings: Ephesians 5:20-25; Luke 6:37-45

For the Commemoration: 1 Corinthians 4:9-16; John 20:19-31

Wednesday 7th October 2020

Fast day: strict fast

Holy martyrs Sergius and Bacchus in Syria (303). Holy martyrs Julian the presbyter, and Caesarius the deacon, at Terracina (1st C). Holy martyr Polychronius of Gampanitus (4th C). Venerable Martyr John the Hermit and those with him in Crete. St. Sergius, abbot of Nurma, Vologda (1412), disciple of St. Sergius of Radonezh.

British Isles and Ireland: Holy Martyr Cynog (492). St. Dubtach, bishop of Armagh (513). Holy Martyr Princess Osyth of Crich (c.700). St. Helanus, Irish missionary in Gaul (5th C).

Readings: Ephesians 5:25-33; Luke 6:46-7:1

Thursday 8th October 2020

St. Pelagia the Penitent of the Mount of Olives (457). Virgin-Martyr Pelagia of Antioch (303). St. Thais (Taisia) the Harlot, of Egypt (4th C). St. Philotheus, patriarch of Constantinople (1379). Venerable martyr Ignatios of Prodromou Skete on Athos. Monk-martyr Ignatius of Bulgaria.

British Isles and Ireland: St. Keyne, virgin-recluse. St. Iwi of Lindisfarne, hermit (c.690). St. Triduna of Restalrig (4th C).

Readings: Ephesians 5:33-6:9; Luke 7:17-30

Friday 9th October 2020

Fast day: wine and oil allowed

The Holy Apostle James, Son of Alphaeus

St. Andronicus and his wife St. Athanasia, of Egypt (5th C). Righteous Forefather Abraham, and his nephew, Righteous Lot (2000 BC). St. Poplia the Confessor, deaconess of Antioch (4th C). Holy Martyrs Juventus and Maximus at Antioch (363). Hieromartyr Dionysius (Denis), bishop of Paris (c.258). St. Stephen the Younger, king of Serbia (1468). Glorification (1989) (26th Sep O.C.) of St. Tikhon, patriarch of Moscow and All Russia (1925).

Readings: Ephesians 6:18-24; **Luke 7:31-35**

For the Commemoration: **1 Corinthians 4:9-16**; Matthew 9:36-10:8

Saturday 10th October 2020

Holy Martyrs Eulampius and Eulampia, at Nicomedia, and 200 Martyrs with them (311). Venerable Ambrose, starets of Optina (1891). St. Theophilus the Confessor of Bulgaria (716). Blessed Andrew of Totma, Fool-for-Christ (1673). Holy Martyr Theotecnus of Antioch (4th C). St. Bassian of Constantinople (c.458). Synaxis of the Fourteen Saints of Optina: St. Leonid (1841), St. Macarius (1860), St. Moses (1862), St. Anthony (1865), St. Hilarion (1873), St. Ambrose (1891), St. Anatole (the "Elder") (1894), St. Isaac I (1894), St. Joseph (1911), St. Barsanuphius (1913), St. Anatole (the "Younger") (1922), St. Nektary (1928), St. Nikon the Confessor (1931), New Hieromartyr archimandrite Isaac II (1937).

British Isles & Ireland: St. Paulinus, archbishop of York (644). St. Patrician, bishop of Man (5th C).

Readings: **1 Corinthians 15:39-45; Luke 5:27-32**

Sunday 11th October 2020

Tone 1 : Eothinon 7

Sunday of the Holy Fathers of the 7th Œcumenical Council : 4th of Luke

Holy Disciple Philip of the Seventy, one of the Seven Deacons (1st C). St. Theophanes the Confessor and Hymnographer, bishop of

Thursday 22nd October 2020

Holy Equal-to-the-Apostles Abercius (Averkios), bishop and Wonderworker of Hierapolis (c.167). The Holy Seven Youths ("Seven Sleepers") of Ephesus: Maximilian, Jamblichus, Martinian, Dionysius, Antoninus, Constantine (Hexakustodianos), and John (250). Holy Martyr Cecilia of Rome (c.230). Monk-martyr Bertharius and his Companions, slain by the Saracens at Montecassino (c.884). *British Isles and Ireland:* St. Mellon of Cardiff, 1st bishop of Rouen (314). St. Donatus of Fiesole (874).

Readings: **Philippians 3:1-8; Luke 9:49-56**

Friday 23rd October 2020

Fast day: wine and oil allowed

The Holy Apostle James, Brother of the Lord (c.63)

St. Ignatius, patriarch of Constantinople (878). St. Macarios the Roman of Mesopotamia. Translation of the relics of Blessed James of Borovichi, wonderworker of Novgorod (1540).

British Isles and Ireland: St. Elfleda of Glastonbury, Virgin (936). St. Ethelfleda, abbess of Romsey (c.970). St. Clether (c.520).

Readings: Philippians 3:8-19; **Luke 10:1-15**

For the Commemoration: **Galatians 1:11-19**; Matthew 13:54-58

Saturday 24th October 2020

Great Martyr Arethas (al-Haarith) of Arabia and his companions, including Martyr Syncletica and her two daughters (523). Holy Martyr Sebastian of Heraclea in Thrace (286). Blessed Elesbaan (Caleb), King of Ethiopia (553). St. Athanasius, patriarch of Constantinople (1311). Icon of the Most Holy Theotokos, "The Joy of All Who Sorrow" (1688).

British Isles and Ireland: St. Cadfarch, disciple of Iltyd (6th C). St. Maelor of Sark (586).

Readings: **2 Corinthians 1:8-11; Luke 7:1-10**

Monday 19th October 2020

Righteous Prophet Joel (800 BC). Holy Martyr Varus, and with him six Monk-Martyrs (c.307). New Monk-Martyr Nicholas Dvali of Jerusalem (1314). Hieromartyr Mnason, bishop of Cyprus (1st C). Translation of the relics (1195) of St. John, abbot of Rila in Bulgaria (946). Righteous John, the Wonderworker of Kronstadt (1908).

British Isles and Ireland: St. Frideswide, abbess of Oxford (c.735). St. Ethbin the Recluse (600). Hieromartyr Ednoth, bishop of Dorchester-on-Thames (1016).

Readings: Philippians 2:12-16; Luke 9:18-22

Tuesday 20th October 2020

Great Martyr Artemius at Antioch (362). St. Matrona of Chios (1462). St. Gerasimus the New Ascetic, of Cephalonia (1579). Holy Martyr Zebinas of Caesarea in Palestine. Translation of the relics of New Martyr Ignatius of Mt. Athos (1814).

British Isles and Ireland: St. Acca, bishop of Hexham (c.740). St. Aidan, bishop of Mayo (768). SS Bradan and Orora (Crorra) of Man.

Readings: Philippians 2:16-23; Luke 9:23-27

Wednesday 21st October 2020

Fast day: strict fast

St. Hilarion the Great of Palestine (371). Hieromartyr Socrates the presbyter and Martyr Theodote of Ancyra (230). Translation of the relics of St. Christodulus the Wonderworker of Patmos (1093). New Martyr John of Peloponnesus (1773). St. Philotheus of Neapolis and Mt. Athos (14th C).

British Isles and Ireland: St. Fintan Munnu, abbot-founder of Taghmon (635). St. Condedus, hermit (685). St. Tuda, bishop of Northumbria (664). St. Malathgeny of Cluain-Edneach (767).

Readings: Philippians 2:24-30; Luke 9:44-50

Nicaea (c.850). Holy Martyrs Zenais and Philonilla of Tarsus in Cilicia, relatives of St. Paul (1st C). SS Nectarius (397), Arcadius (405), and Sinisius (427), patriarchs of Constantinople. St. Philotheus (Kokkinos) of Mt Athos, patriarch of Constantinople (1379).

British Isles and Ireland: St. Ethelburga, abbess of Barking (c.676). St. Kenneth (Cainnech), abbot of Aghaboe (7th C).

Readings: Titus 3:8-15; Luke 8:5-8a,9-15,8b

Monday 12th October 2020

St. Symeon the New Theologian (1021). Holy Martyrs Probus, Tarachus, and Andronicus, at Tarsus in Cilicia (304). St. Cosmas the Hymnographer, bishop of Maiuma (787). St. Martin the Merciful, bishop of Tours (c.400).

British Isles and Ireland: St. Fiace, disciple of St. Patrick (5th C). St. Mobhi of Glasnevin (544). St. Edwin, King and Martyr (633). St. Wilfrid, archbishop of York (709).

Readings: Philippians 1:1-7; Luke 7:36-50

Tuesday 13th October 2020

Holy martyrs Carpus, Papyrus, Agathodorus, and Agathonica, at Pergamum (251). St. Nicetas the Confessor of Paphlagonia (838).

Hieromartyr Benjamin the deacon, of Persia (5th C). Martyr Florentius of Thessalonica (2nd C). New Great Martyr Chryse (Zlata) of Meglin (1795). Return of the relics of the Venerable and God-Bearing Father, Sabbas the Sanctified (532) to the monastery of Massaba in Jordan on October 24th 1965.

British Isles and Ireland: St. Comgan, brother of St. Kentigern (8th C). Holy Martyrs Fyncana and Fyndoca of Scotland.

Readings: Philippians 1:8-14; Luke 8:1-3

Wednesday 14th October 2020

Fast day: strict fast

Holy Martyrs Nazarius, Gervasius, Protasius, and Celsius of Milan (1st C). St. Parasceva (Petka) of Epibatima, Thrace, whose relics are in Iasi, Romania (11th C). St. Cosmas the Hagiopolite (8th C). St. Ignatius, metropolitan of Mithymna (1566). St. Nikola Sviatosha, prince of Chernigov and wonderworker of the Kiev Caves (1143).

British Isles and Ireland: St. Burchard, 1st bishop of Wurzburg, English missionary to Germany (754). St. Manaccus, abbot of Holyhead (6th C).

*Readings: **Philippians 1:12-20; Luke 8:22-25***

Thursday 15th October 2020

Holy Martyr Lucian, presbyter of Antioch (312). Venerable Sabinus, bishop of Catania (760). St. Euthymius the New, Confessor of Thessalonica (889). St. Varsus (Barses) the Confessor (4th C). Holy Martyrs Sarbelius and Bebai (Barbea) of Edessa (2nd C).

British Isles and Ireland: St. Thecla of Wimborne, abbess and missionary (786).

*Readings: **Philippians 1:20-27; Luke 9:7-11***

Friday 16th October 2020

Fast day: strict fast

Holy Martyr Longinus the Centurion, who stood at the Cross of the Lord (1st C). Holy Martyrs Isaurus and Aphrodisius, who suffered with St. Longinus (1st C). Appearance of the Archangel Michael at Mont St. Michel (8th C).

British Isles and Ireland: St. Gall, hermit and missionary at Bangor and Luxeuil, Enlightener of Switzerland (646). St. Lull of Malmesbury, missionary in Germany (787). Holy martyr Eliphuis (Eloff) (362). St. Vitalis (Vial), Hermit, Confessor (740).

*Readings: **Philippians 1:27-2:4; Luke 9:12-18***

Saturday 17th October 2020

Holy Martyrs and Unmercenaries Cosmas and Damian of Arabia, and their brothers Leontius, Anthimus, and Eutropius (4th C). Righteous Prophet Hosea (Osee) (820 BC). Monk-Martyr Righteous Andrew of Crete (767). Martyr Queen Shushaniki (Susanna) of Georgia (475). Translation of the relics (898 of St. Lazarus "of the four days" (in the tomb), bishop of Kition on Cyprus.

British Isles and Ireland: SS Ethelred (Ailred) and Ethelbert, Princes of Kent (c.640). St. Regulus (Rule), who brought the relics of St. Andrew to Scotland (4th C). St. Colman, abbot-bishop of Kilroot (5th C). St. Louthiern, bishop (6th C). St. Nothelm, 10th archbishop of Canterbury (739).

*Readings: **1 Corinthians 15:58-16:3; Luke 6:1-10***

Sunday 18th October 2020

Tone 2 : Eothinon 8

19th after Pentecost : 3rd of Luke

The Holy Apostle & Evangelist Luke (1st C)

St. Julian, hermit of Mesopotamia (4th C). Holy Martyr Marinus the Elder at Anazarbus (4th C). SS Symeon, Theodore, and Euphrosyne, who found the Icon of the Mother of God in the Great Cave of Peloponnesus (9th C). St. Peter of Cetinje, metropolitan of Montenegro (1830). New Martyrs Gabriel and Cirmidol of Egypt (1522).

British Isles and Ireland: St. Gwen, sister of St. Nonna (5th C). St. Wenna, martyred at Talgarth (492). SS Brothen and Gwendolen of Wales (6th C). St. Monon, hermit and martyr (645).

Readings: 2 Corinthians 11:31-12:9; Luke 7:11-16

*For the Commemoration: **Colossians 4:5-11,14-18; Luke 10:16-21***