

Orthodox Christian Community of St. Constantine the Great, York

**Antiochian Orthodox Christian Archdiocese of the British Isles and Ireland
Greek Orthodox Patriarchate of Antioch and all the East**

Calendar for August 2020





FROM THE FATHERS

“MAN must be lenient with his soul in her weaknesses and imperfections and suffer her failings as he suffers those of others, but he must not become idle, and must encourage himself to better things.

St. Seraphim of Sarov +AD 1833

“HE IS TRANSFIGURED to manifest the glory of the cross, to console Peter and the others in their dread of the Passion and to bring their minds to elevated understanding. Those who went up with him did not hold their peace but were destined to speak of the glory which he was to accomplish at Jerusalem—of his Passion and the glory of the cross. And not only did Jesus elevate their understanding, but also he brought their virtues to a higher level, so that they could meet the requirements expected of them. He had just said, ‘If any man would come after me, let him deny himself, and take up his cross, and follow me.’ He then set before them Moses and Elijah, who were ready to die ten thousand times for God’s decrees and for the people entrusted to them.

St. John Chrysostom +AD 407

“. . . WHEN the Church tells us in her hymns and icons that the Apostles were miraculously gathered from the ends of the earth in order to be present at the repose and burial of the Mother of God, we as Orthodox Christians are not free to deny this or reinterpret it, but must believe as the Church hands it down to us, with simplicity of heart.”

St. John Maximovich +AD 1966

“HE WHO HAS LOVE in Christ must observe the commandments of Christ. The binding power of the love of God - who is able to set it forth? The radiance of His beauty - who can voice it to satisfaction? The sublimity to which love leads up is unutterable. Love unites us with God, love covers a multitude of sins; love endures everything, is long-suffering to the last; there is nothing vulgar, nothing conceited, in love; love creates no schism; love does not quarrel; love preserves perfect harmony. In love all the elect of God reached perfection, apart from love nothing is pleasing to God. In love the Master took us to Himself. Because of the love which He felt for us, Jesus Christ Our Lord gave His Blood for us by the will of God, His Body for our bodies, and His soul for our souls.”

St. Clement of Rome +c. AD 97

Fasting Guidelines:

On days designated *strict fast* we abstain from dairy products, meat, fish, oil and wine. Some seafoods, e.g. squid, crab, roe and prawn, are permitted.

Note: Where there is more than one set of readings for the day, bold type shows the readings appointed by The Typikon to be used at the Divine Liturgy.

Saturday 1st August 2020

Dormition Fast begins: fish, wine and oil allowed

The Procession of the Precious and Lifegiving Cross of the Lord

Holy Seven Maccabaeen Martyrs: Abimus, Antoninus, Gurias, Eleazar, Eusabonus, Alimus, and Marcellus, their mother Solomonia, and their teacher, Eleazar (166 BC). St. Timothy the Wonderworker, Archbishop of Priconissus of Peloponnesus. Holy Martyr Elessa of Cythera.

British Isles and Ireland: St. Rioch, abbot of Innisboffin (480). Holy Martyr Almedha of Breon (6th C). St. Kenneth the hermit (6th C). St. Æthelwold, bishop of Winchester (984). St. Peregrinus (643).

Readings: Romans 13:1-10; **Matthew 12:30-37**

For the Commemoration: **1 Corinthians 1:18-24**; John 19:6-11, 13-20, 25-28, 30-35

Sunday 2nd August 2020

Dormition Fast: wine and oil allowed

Tone 7 : Eothinon 8

8th after Pentecost : 8th of Matthew

Translation the relics of the Protomartyr and Archdeacon Stephen from Jerusalem to Constantinople (428) and Translation of the relics (415) of the Righteous Nicodemus, Gamaliel, and Abibus. New Martyr Theodore of the Dardanelles (1690). Venerable Photini. Blessed Basil of Moscow, Fool-for-Christ (1552). Hieromartyr Stephen, pope of Rome, and those with him. (257).

British Isles and Ireland: St. Etheldritha of Crowland, virgin (c.835). St. Sidwell, Virgin-Martyr (6th C). St. Plegmund, 19th archbishop of Canterbury (914).

Readings: 1 Corinthians 1:10-17; Matthew 14:14-22

Monday 3rd August 2020

Dormition Fast: strict fast

SS Isaac, Dalmatus and Faustus, Ascetics of the Dalmatian Monastery at Constantinople (5th C).

Holy Myrrhbearer Salome (1st C). St. Theoctistus the Wonderworker of Optimaton. Venerable Theoklites and Nun Theodora of Thessalonica. St. Antony the Roman, wonderworker of Novgorod (1147). Protomartyr Rajden of Georgia (457).

British Isles and Ireland: St. Trea the Recluse of Ardtree (5th C). St. Senach, disciple of St. Finian (6th C).

Readings: 1 Corinthians 11:31-12:6; Matthew 18:1-11

Tuesday 4th August 2020

Dormition Fast: strict fast

Holy Seven Youths ("Seven Sleepers") of Ephesus: Maximilian, Jamblicus, Martinian, John, Dionysius, Exacustodian (Constantine), and Antoninus (250). Holy Martyr Eudocia of Persia (362). Holy Martyr Eleutherius of Constantinople (4th C). New Hieromartyr Cosmas of Aitolia, Equal to the Apostles (1779).

British Isles and Ireland: St. Sezni of Sithney (c.529). St. Ligid, abbot and disciple of St. Comgall (609).

Readings: 1 Corinthians 12:12-26; Matthew 18:18-22,19:1-2,13-15

Wednesday 5th August 2020

Dormition Fast: strict fast

Forefeast of The Transfiguration

Holy Martyr Eusignius of Antioch (362). Hieromartyrs Anterus (236) and Fabian (250), popes of Rome. New Martyr Abbacum (Habbakuk) of Thessalonica (1628). Our Righteous Father Eugene of Aitola.

British Isles and Ireland: St. Oswald, King of Northumbria and Martyr (642). St. Gormcal, abbot of Ardoilen (1016). St. Abel of Rheims (c.747).

Readings: 1 Corinthians 13:4-14:5; Matthew 20:1-16

Thursday 6th August 2020

Dormition Fast: fish, wine and oil allowed

The Transfiguration of our Lord and Saviour Jesus Christ

St. Theoctitus, bishop of Chernigov (1123).

British Isles and Ireland: St. Hardulph, hermit of Breedon in Leicestershire (7th C).

Readings: 1 Corinthians 13:4-14:5; Matthew 20:1-16

For the Commemoration: 2 Peter 1:10-19; Matthew 17:1-9

Friday 7th August 2020

Dormition Fast: strict fast

Afterfeast of The Transfiguration

Martyr Dometius of Persia and two disciples (363). Hieromartyr Narcissus, patriarch of Jerusalem (213). Venerable Theodosius the New, Healer of Peloponnesus (862). St. Nicanor, wonderworker of Mt. Callistratus (1519) and David. Translation of the relics of St. Metrophanes, 1st bishop of Voronezh (1832). Venerable Elder Anthony of Optina (1865). Venerable Dometius of Philotheou, Mt. Athos (16th C). St. Sozon of Nicomedia. Holy Ten Thousand Ascetics of Thebes.

British Isles and Ireland: St. Donat (Dunwyd) of Llandunwyd, Glamorgan (6th C).

Readings: **1 Corinthians 14:26-40; Matthew 21:12-14,17-20**

Saturday 8th August 2020

Dormition Fast: wine and oil allowed

Afterfeast of The Transfiguration

St. Emilian the Confessor, bishop of Cyzicus (820). St. Myron, bishop of Crete (c.350). St. Gregory of Sinai and Mt. Athos (1346). New Martyr Triandaphyllus of Zagora in Thessaly (1680). Translation of the relics (1566) of St. Zosimas (1478) and St. Sabbatius (1435) of Solovki. St. Gregory, Iconographer of the Kievan Caves (12th C). New Martyrs Anastasios (Spaso) of Radovishte in Strumica, and Triandaphylos who suffered at Thessalonica (1794).

British Isles and Ireland: St. Ultan, abbot of Crayke (7th C). St. Ellidius of Hirnant in Powys (7th C).

Readings: **Romans 14:6-9; Matthew 15:32-39**

Sunday 9th August 2020

Dormition Fast: wine and oil allowed

Tone 8 : Eothinon 9

9th after Pentecost : 9th of Matthew

Holy Apostle Matthias (c.63)

Afterfeast of The Transfiguration

Holy Martyr Anthony of Alexandria (4th C). St. Psoi of Egypt (4th C). Glorification of St. Herman of Alaska, Wonderworker of All America (1970).

British Isles and Ireland: St. Phelim, bishop of Kilmore (6th C). St. Nathy, disciple of St. Finian of Clonard (c.610).

Readings: **1 Corinthians 3:9-17; Matthew 14:22-34**

For the Commemoration: Acts 1:12-17,21-26; Luke 10:16-21

Monday 10th August 2020

Dormition Fast: strict fast

Afterfeast of The Transfiguration

Holy Martyr and archdeacon Laurence of Rome (258). Hieromartyr Sixtus, bishop of Rome, and Martyrs Felicissimus and Agapitus, Deacons (258).

British Isles and Ireland: St. Gerontius (Geraint) of Gerrans in Cornwall) and Magor in Gwent (6th C). St. Blane, bishop of Bute (6th C). St. Bettelin (Bertram) of Stafford (8th C).

Readings: **1 Corinthians 15:12-19; Matthew 21:18-22**

Tuesday 11th August 2020

Dormition Fast: strict fast

Afterfeast of The Transfiguration

Holy Martyr and archdeacon Euplus of Catania (304). St. Niphon, patriarch of Constantinople (1515). Commemoration of the Miracle (1716) of St. Spyridon (348) on Corfu against the Turks. New Martyrs Anastasius of Asomaton in Asia Minor, and Demetrius of Lesbos (1816).

British Isles and Ireland: St. Attracta (Athracht) the Healer (6th C). St. Lelia of Limerick and Kerry.

Readings: 1 Corinthians 15:29-38; Matthew 21:23-27

Wednesday 12th August 2020

Dormition Fast: strict fast

Afterfeast of The Transfiguration

Soldier-Martyrs Anicetus and Photius of Nicomedia, and many with them (305). Hieromartyr Alexander, bishop of Comana (3rd C). Holy Martyrs Pamphilus and Capito. St. Pallamon of Egypt, instructor of St. Pachomius the Great.

British Isles and Ireland: St. Seigine (Ségéne mac Fiachnaí), abbot of Iona (652). St. Molaise (Laisrén mac Nad Froích) of Devenish (563). St. Janbert, 13th archbishop of Canterbury (792). St. Merewenna of Marhamchurch. St. Ust (Justus), hermit of Cornwall.

Readings: 1 Corinthians 16:4-12; Matthew 21:28-32

Thursday 13th August 2020

Dormition Fast: strict fast

Leavetaking of The Transfiguration

St. Maximus the Confessor (662). St. Eudocia the Empress, wife of Theodosius the Younger (460). Empress Irene, tonsured Xenia (12th C). Holy Martyr Hippolytus of Rome and 18 martyrs with him, including Martyrs Concordia, Irenaeus, and Abundius (258). Uncovering of the relics of St. Maxim of Moscow, Fool-for-Christ (c.1547). St. Tikhon, bishop of Voronezh, wonderworker of Zadonsk and All Russia (1783). St. Serid (Seridos), abbot of Gaza (6th C).

British Isles and Ireland: St. Wigbert, abbot of Hersfeld and disciple of St. Boniface (c.738). St. Murtagh, bishop of Killala (6th C).

Readings: 2 Corinthians 1:1-7; Matthew 21:43-46

Friday 14th August 2020

Dormition Fast: strict fast

Forefeast of The Dormition of the Theotokos

Righteous Prophet Micah (8th C BC). Hieromartyr Marcellus, bishop of Apamea (389). New Martyr Simeon of Trebizond (1653). Translation of the relics of St. Theodosius of the Kievan Caves (1091).

British Isles and Ireland: St. Fachanan, abbot of Ross Carbery (c.600). St. Werenfrid, disciple of St. Willibrord among the Frisians (c.760).

Readings: 2 Corinthians 1:12-20; Matthew 22:23-33

Saturday 15th August 2020

The Dormition of the Most Holy Theotokos and Ever-Virgin Mary

St. Macarius the Roman, abbot (1550), and his disciple St. Chariton. St. Christos of Ioannina.

British Isles and Ireland:

Readings: Romans 15:30-33; Matthew 17:24-18:4

For the Commemoration: Philippians 2:5-11; Luke 10:38-42,11:27-28

Sunday 16th August 2020

Tone 1 : Eothinon 10

10th after Pentecost : 10th of Matthew

Afterfeast of The Dormition of the Theotokos

Translation of the Icon "Not made by hands" of Our Lord Jesus Christ from Edessa to Constantinople (944). Holy Martyr Diomedes the Physician of Tarsus in Cilicia (298). St. Gerasimus, wonderworker of Cephalonia (1579). St. Timothy of Chalcedon, archbishop, founder of the monastery of Pendeli. Great New Martyr Apostolos of the town of St. Laurence, martyred in Constantinople (1686). New Martyr Nicodemus of Meteora (1551). New Martyr Stamatius of Volos, Thessaly (1680).

British Isles and Ireland: St. Armagillus (Armel), cousin of St. Samson (c.550).

Readings: 1 Corinthians 4:9-16; Matthew 17:14-23

Monday 17th August 2020

Afterfeast of The Dormition of the Theotokos

Holy Martyr Myron, presbyter, of Cyzicus (254). Holy Martyrs Straton, Philip, Eutychian, and Cyprian of Nicomedia (303). Holy Martyrs Thyrsus, Leucius, and Coronatus, with others at Caesarea in Bithynia (250). Holy Martyrs Paul and his sister Juliana of Syria (3rd C). St. Alypius the Iconographer of the Kievan Caves (1114). Blessed Theodoretus of Solovky, Enlightener of the Lapps (1571).

British Isles and Ireland: St. James the deacon of York (7th C). St. Drithelm of Melrose (c.700). Holy Martyr Hiero (Jeroen) (885).

Readings: 2 Corinthians 2:4-15; Matthew 23:13-22

Tuesday 18th August 2020

Afterfeast of The Dormition of the Theotokos

Holy Martyrs Florus and Laurus of Illyria (2nd C). SS John (674) and George (683), patriarchs of Constantinople. Venerable Barnabus and his nephew St. Sophronius, monks of Mt Mela nr. Trebizond (412). Venerable Sophronius of St. Anne's Skete on Mt Athos. St. Arsenios the New of Paros (1877). Repose of St. John, abbot of Rila (946).

British Isles and Ireland: St. Daig Maccairill, bishop of Iniskin (6th C). St. Evan, hermit in Ayrshire (9th C).

Readings: 2 Corinthians 2:14-3:3; Matthew 23:23-28

Wednesday 19th August 2020

Fast day: strict fast

Afterfeast of The Dormition of the Theotokos

Great Martyr Andrew Stratelates (the General) and those with him (2593 soldiers) in Cilicia (4th C). St. Theophanes, New Wonderworker of Macedonia (15th C). Holy Martyrs Timothy, Agapius and Thecla, of Palestine (306). Venerable Theophanes of Docheiariou monastery on Athos. St. Pitirim, bishop of Perm (1456).

British Isles and Ireland: St. Clydog, king and martyr (492). St. Mochta, 1st bishop of Louth, Ireland (534). St. Credan, abbot of Evesham (c.780).

Readings: 2 Corinthians 3:4-11; Matthew 23:29-39

Thursday 20th August 2020

Afterfeast of The Dormition of the Theotokos

Righteous Prophet Samuel (11th C BC). Holy Martyr Luke of Bouleutos. St. Stephen (István), King of Hungary (1038). Holy Martyrs Heliodorus of Mesopotamia and Dosa, at Daskarta in Persia (380). Holy Martyr Photini, at the church of Blachernae.

British Isles and Ireland: St. Oswin, king and martyr (651). St. Edbert of York, monk (768).

Readings: 2 Corinthians 4:1-6; Matthew 24:13-28

Friday 21st August 2020

Fast day: strict fast

Afterfeast of The Dormition of the Theotokos

Apostle Thaddeus of the Seventy (c.44). Holy Martyr Bassa of Edessa and her sons Theognius, Agapius, and Pistus (c.304). Venerable Abramius, archimandrite, Wonderworker of Smolensk (1220) and his disciple, Venerable Ephraim (1238). St. Sidonius Apollinaris, bishop of Clermont and hymnographer (480).

British Isles and Ireland: St. Moghtewe, abbot in Ireland. St. Eardwulf of Northumbria (c.808).

Readings: 2 Corinthians 4:13-18; Matthew 24:27-33,42-51

Saturday 22nd August 2020

Afterfeast of The Dormition of the Theotokos

Holy Martyr Agathonicus of Nicomedia and his companions: Zoticus, Theoprepus, Acindynus, Severian, Zeno, and others, who suffered under Maximian (4th C). Hieromartyr Athanasius, bishop of Tarsus in Cilicia (275). Holy Martyr Anathusa (298). New Hieromartyr Gorazd (Pavlick), bishop of Prague (1942).

British Isles and Ireland: St. Sigfrid, abbot of Wearmouth (c.688). St. Ethelgitha of Northumbria, abbess (c.720). St. Arnulf of Cambridgeshire (9th C).

Readings: 1 Corinthians 1:3-9; Matthew 19:3-12

Sunday 23rd August 2020

Tone 2 : Eothinon 11

11th after Pentecost : 11th of Matthew

Leavetaking of The Dormition of the Theotokos

Hieromartyr Irenaeus, bishop of Lyons (202). Holy Martyr Lupus, slave of St. Demetrius of Thessalonica (4th C). Venerable Nicholas and Dionysios of Olympos. St. Eutychius (540) and St. Florentius (547) of Nursia. St. Callinicus, patriarch of Constantinople (706). Holy 38 Martyrs of Thrace. St. Nicholas the Sicilian, who struggled on Mt. Neotaka in Eubœa.

British Isles and Ireland: Holy Martyr Ebba (Æbbe) the Younger, abbess of Coldingham, and her companions (870). St. Tydfil, Martyr (480). St. Eogan, 1st bishop of Ardstraw (618).

Readings: 1 Corinthians 9:2-12; Matthew 18:23-35

Monday 24th August 2020

Repose of New Hieromartyr Cosmas of Aetolia, Equal-to-the-Apostles and evangelizer of southern Albania (1779). Hieromartyr Eutyches, disciple of St. John the Theologian (1st C). Holy Martyr Tatian at Claudiopolis (305). Translation to Zante of the relics of St. Dionysius, bishop of Aegina, the Wonderworker (1624). Venerable Gerasimos of Cephallonia. Translation of the relics of St. Peter, metropolitan of Moscow and All Russia (1479).

British Isles and Ireland: St. Yrhard of Scotland, missionary (5th C). St. Bregwine 12th Archbishop of Canterbury (764). St. Patrick the Elder (c.450).

Readings: 2 Corinthians 5:10-15; Mark 1:9-15

Tuesday 25th August 2020

Holy Apostle of the Seventy Titus, Bishop of Crete (1st C) & the return of the relics of the Apostle Bartholomew from Anastasiopolis to Lipari (6th C)

Bishop Gortyne of Crete, disciple of the Holy Apostle Paul. SS John the Cappadocian (520) and St. Epiphanius (535), patriarchs of Constantinople. St. Patricia of Constantinople and Naples, nun (c.665).

British Isles and Ireland: Translation of the relics of St. Hilda of Whitby (680). St. Ebba (Æbbe) the Elder, abbess of Coldingham (683).

Readings: 2 Corinthians 5:15-21; **Mark 1:16-22**

For the Commemoration: **Titus 1:1-5,2:15,3:1-2,12-15**; Matthew 5:14-19

Wednesday 26th August 2020

Fast day: strict fast

Holy Martyrs Adrian and Natalia and 33 companions, of Nicomedia (4th C). Righteous Ioasaph, King of India. Venerable Adrian, abbot of Ondrusov (Valaam) (1549). St. Zer-Jacob, missionary in Ethiopia.

British Isles and Ireland: St. Ninian of Whithorn (432). St. Pandwynna of Eltisley, virgin (c.904).

Readings: **2 Corinthians 6:11-16; Mark 1:23-28**

Thursday 27th August 2020

St. Pæmen the Great (c.450). Newly-revealed Great Martyr Phanurius of Rhodes. St. Pæmen of Palestine (605). Righteous Martyr Anthusa. St. Hosius the Confessor, bishop of Cordova (359). St. Liberius, pope of Rome (366). St. Monica, mother of St. Augustine (387). St. Cæsarius, bishop of Arles (543).

British Isles and Ireland: St. Decuman (Dagan), hermit and martyr (706). St. Malrubius of Merns, Kincardineshire, hermit and martyr (c.1040).

Readings: **2 Corinthians 7:1-10; Mark 1:29-35**

Friday 28th August 2020

Fast day: strict fast

Righteous Anna the Prophetess, the daughter of Phanuel, who met the Lord at the Temple in Jerusalem (1st C). St. Moses the Ethiopian of Scete (4th C). Holy Martyrs Diomedes, Damon and Laurence. Holy Martyr Queen Susanna (Shushanik), Princess of Georgia (5th C). Repose of Blessed Augustine, bishop of Hippo (430). 33 Martyrs of Nicomedia. Uncovering of the relics of St. Job, abbot and wonderworker of Pochaev (1659). Synaxis of the Saints of the Kievan Caves whose relics repose in the Far Cave of St. Theodosius.

British Isles and Ireland: St. Rumwold (c.650).

Readings: **2 Corinthians 7:10-16; Mark 2:18-22**

Saturday 29th August 2020

Fast day: wine and oil allowed

The Beheading of the Holy Glorious Prophet, Forerunner and Baptist John

Venerable Theodora, nun, of Thessalonica (892). Commemoration of Orthodox soldiers killed on battlefields. New Martyr Anastasius of Bulgaria and Serbia (1794). Translation of the relics of St. Joseph the Sanctified of Samaka.

British Isles and Ireland: St. Sebbi (Sæbbi), King of the East Saxons and monk (c.694). St. Edwold (Eadwold) of Cerne, hermit (9th C). St. Velleicus (Willeic) (8th C).

Readings: 1 Corinthians 1:26-2:5; Matthew 20:29-34

For the Commemoration: **Acts 13:25-32; Mark 6:14-30**

Sunday 30th August 2020

Tone 3 : Eothinon 1

12th after Pentecost : 12th of Matthew

Leavetaking of The Beheading of the Forerunner

SS Alexander (340), John (595), and Paul the New (784), patriarchs of Constantinople. St. Phantinos of Calabria (9th C). Translation of the relics of St. Alexander Nevsky (1724). St. Alexander, abbot of Svir (1533).

British Isles and Ireland: St. Loarn, bishop of Downpatrick (5th C). St. Fiacre of Brogillum (670). St. Rumon of Romansleigh, Devon (6th C).

Readings: **1 Corinthians 15:1-11; Matthew 19:16-26**

Monday 31st August 2020

The Placing of the Honourable Sash of the Most Holy Theotokos the Church of the Virgin in Halkoprateia, Constantinople (395-408)

Hieromartyr Cyprian, bishop of Carthage (258). St. Gennadius, patriarch of Constantinople (471). St. John, metropolitan of Kiev (1089).

British Isles and Ireland: St. Eanswythe, abbess of Folkestone (c.640). St. Aidan, bishop of Lindisfarne (651). SS Cuthburgh (c.725) and Cwenburgh (c.735), abbesses of Wimborne.

Readings: 2 Corinthians 8:7-15; **Mark 3:6-12**

For the Commemoration: **Hebrews 9:1-7; Luke 10:38-42, 11:27-28**

Services:

Following new guidelines issued by the UK Government for the holding of church services in a limited fashion, His Eminence Metropolitan Siluoan, has given his blessing for churches in the Archdiocese to re-open in line with the strict regulations' required by the Government. York St. John University has decided to allow the public use of the University Chapel in September. Parishioners will be notified and details will be placed on our website when we have a firm date for re-opening. We remain very grateful to both the University and the Chaplaincy for their continuing support of our parish and their commitment to allowing our continued use of the chapel when it does re-open.

Meanwhile we continue live-streaming the Reader Services of Vespers on Saturdays at p.m. and Divine Liturgy on Sundays at 10 a.m., preceded by the Third and Sixth Hours from approx. 9.30 a.m. Please join us at <https://facebook.com/yorkorthodox> (A Facebook account is not required)

Online Discussion Group: The online discussion group which meets every Tuesday evening at 7 p.m. to talk about our Orthodox Faith and Liturgy, and about the Holy Bible, is taking a short break during July. If you would like to know when it begins again, please let Fr. Michael know.

Keep looking at both our website <http://yorkorthodox.org/> and our Parish Facebook page: <https://facebook.com/yorkorthodox> for the latest information and resources to help us all in prayer and in spirit to come through these difficult times together, strengthened by the love of our Blessed Saviour and His Holy Mother.

Parish bulletins are being issued regularly by email. If you have not received these emails and you would like to do so in future, please email Fr. Michael.

If you have any concerns or questions about the current situation, please do not hesitate to contact either of us. May Almighty God bless you all and keep you safe.

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